ENFORCEMENT AUTHORITY CAMPAIGN CONTRIBUTIONS AND EXPENDITURES REPORT Date of Report

		Ach , 20/0 Date Rece	eived: 3-1-10 4
(name of candidate of		5 Wildword	
	,	(address of candidate	e or committee)
405 · 3.29 - (home phone)	0508	(work phone)	9
` ' '			(Ward/Mayor)
CARRY OVER FROM GRAND TOTAL OF A	I PREVIOUS CAMPA	AIGN OR IS FROM PREVIOUS REPORT	\$ 5052.62
SECTION A: Name and Address	INDIVIDUAL	CONTRIBUTIONS OF MORE THAN Occupation	\$50.00 Amount
LOU KARA 1	2801 TWISTER	DAVE OKC. DK 731,00 Founded	
		ill Ar, Norman OK 73072 Er	
			300.00
TOTAL AI	LL INDIVIDUAL CO	NTRIBUTIONS OF MORE THAN \$50	.00 s 600.00
(If additional room is ne			<u>\$ 400.00</u>
SECTION B: A		ED CONTRIBUTIONS TOTALING M	IORE THAN \$50.00
Name and Address Received from:		Occupation	Amount
Collected from:	9	Occupation	Amount
If additional room is need SECTION C:	ded, please attach agg	regate spreadsheet)	
OTAL CONTRIBUTIO	ONS OF \$50.00 AND U	UNDER, IF NOT PREVIOUSLY REPO	PRTED \$ 6
ECTION D:	TOTAL SELF C	ONTRIBUTION OR LOAN	\$ 77.94
		CARRYOVER CONTRIBUTION	NS \$5052.62
		TOTAL SECTION A CONTRIB	UTIONS \$ 600.00
		TOTAL SECTION B CONTRIB	UTIONS \$ -
		TOTAL SECTION C CONTRIB TOTAL SECTION D CONTRIB	utions \$ 57.94
		GRAND TOTAL ALL CONTRI	BUTIONS \$ 5730574
CTION E:	IN-KIND CONT	RIBUTIONS	\$
me and Address	Occupation	Description of In-Kind Ser	vice Amount
			<u>\$</u>
		TOTAL SECTION E CONT.	
		TOTAL SECTION E CONTRIE	
VISED January 15 2000		(NOT TO BE INCLUDED IN G	RAND TOTAL)

REVISED January 15, 2009

Enforcement Authority Campaign Contributions a Page Two

Expenditures Report

EXPENDITURE AND ENCUMBRANCES

Name	Address	Description of Goods Services or Facilities Provided	,
King Kopy	119 W Boyd St	Printing	* 77.94
Cleveland County Election	on Board 122 South Pete	THING IL	
		check charge for fil	ing fee
		TOTAL	\$ 77.94
	TOTAL FROM LA	ST CITY REPORT	\$ 3667.25
		LL EXPENDITURES	s 3745.19
If additional room is need			5 5 145.19
isted below are the loan	led, please attach aggregate spre ns of money, property, or oth	er things made to a con-	didate or committee during t
or to the case of the case	ampaign statement.		
LOANS AN	ND REPAYMENT OF LOANS	OF MONEY, EQUIPMENT	r. supplies, etc.
OTAL FROM LAST CIT	Y REPORT		\$
ame and Address		Description of Money	
and made record		or Property Provided	Amount
	TOTA	AL AMOUNT OF LOANS	<u>s</u>
rue and current compi	lation.	ditures made which are not the best of my know Designated Agent's Signated	required by Chapter 7.5 of the vledge and belief, the above in the state of the sta
Griffith Sx Committe		Organization or commi	00 1100 1111111111111111111111111111111
405-329-05	68	el .	
scribed and sworn to be commission expires	int	March Horenda D Notary Public	74all
PUBLIC Bren	da D. Hall on #02017428 ovember 2, 2010		